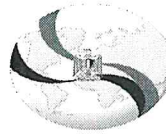




Permanent Mission of the
Arab Republic of Egypt
Commercial Office
Geneva



ECS
التمثيل التجاري المصري
Egyptian Commercial Service

Ref.: BC/Tender/895.22

Geneva, November 14, 2022

Dear Sir,

Kindly be informed that **Ministry of Transport, Egyptian National Railways purchases and stores Department**, announced the following invitation for:

Tender of 4/12/2022
Reference number: **302 G8 / 344 G3**

For bidders to submit their offers for the following subject:

Supply of 25000 wooden sleepers (PITCH PINE or equivalent)

The bid closing date for bidders to submit their offers is:
4/12/2022 (12 p.m., Cairo local time)

Attached is a copy of the tender's invitation including further details.

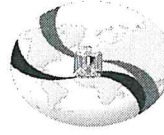
According to the Egyptian Law 115 for the year 1958, Egyptian Agent for foreign companies have the obligation to translate all documents to the Arabic language as well as any document required by the State Council in case of arbitration in a dispute, they are also responsible of all clauses in the contract.

Yours Sincerely,

Dr. Ahmed Maghawry Diab
Minister Plenipotentiary



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Arab Republic of Egypt
Commercial Office
Geneva



ECS
التمثيل التجاري المصري
Egyptian Commercial Service

ARAB REPUBLIC OF EGYPT
MINISTRY OF TRANSPORT
EGYPTIAN NATIONAL RAILWAYS
CENTRAL DEPARTMENT OF NEEDS
Fax n° (202) 25761337

**The bids will be accepted at Central Department of Needs, Railway
Compound, 5th floor, above Shubra tunnel, Cairo**

**FOR: A PUBLIC EXTERNAL TENDER ACCORDANCE WITH
THE DECREE CONCERNING REGULATION CONTRACTS IN
ENR**

**SUPPLY IS LIMITED TO COMPANIES THAT HAVE
PREVIOUSLY SUPPLIED THE SAME ITEMS TO ENR**

- **Supply of 25000 wooden sleepers (PITCH PINE or equivalent)**
- **Reference: 302 G8 / 344 G3**
- **The price of the tender documents amounts to (LE5000).**
- **The provisional deposit amounts to (20000 Dollars).**
- **The guarantee deposit is (5%) of the total of the contract**
- **Technical envelopes will be opened on 4/12/2022**
- **The Tender documents will be from Central Department of Needs.**